



WILLIAM T FUJIOKA  
Chief Executive Officer

## County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

October 2, 2007

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

### **RECOMMENDATION TO TERMINATE LOCAL EMERGENCIES (ALL DISTRICTS ) (3 VOTES)**

#### **IT IS RECOMMENDED THAT YOUR BOARD:**

1. Adopt the attached proclamation terminating a local emergency enacted as a result of the evacuation to Los Angeles County of Hurricane Katrina disaster victims.

#### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

State law requires that the Board terminate a local emergency when the threat is past and there is no compelling reason to continue the event. The Office of Emergency Management staff recently reviewed the status of active local emergency proclamations and has concluded that the following local emergency can be terminated:

- Evacuation to Los Angeles County of the Hurricane Katrina disaster victims as proclaimed by the Chair and ratified by the Board on September 13, 2005.

Los Angeles County responded to the disaster in the Gulf Coast by sending emergency response and recovery teams by request of the Federal government and the State of Louisiana. Locally, the County engaged in a multi-jurisdictional and multi-disciplinary planning effort to accommodate influxes of evacuees into the region. In cooperation with the American Red Cross, approximately 300 County employees were trained in basic shelter operations. County planning activities associated with this event have concluded and a local emergency proclamation is no longer necessary.

Board of Supervisors  
GLORIA MOLINA  
First District

YVONNE B. BURKE  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

**FISCAL IMPACT/FINANCING**

None.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

County Counsel has approved as to form.

**ENVIRONMENTAL DOCUMENTATION**

This action is not subject to the California Environmental Quality Act because it can be seen with certainty that it will have no environmental effect.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

None.

**CONCLUSION**

Upon approval by the Board, an adopted, stamped copy should be returned to the Office of Emergency Management.

Respectfully submitted,



WILLIAM T FUJIOKA  
Chief Executive Officer

WTF:SRH:RDC  
MJB:JOD:jl

Attachment

c: County Counsel  
Emergency Management Council  
Emergency Preparedness Commission  
Disaster Management Area Coordinators

## PROCLAMATION TERMINATING LOCAL EMERGENCY

**WHEREAS**, on the 13<sup>th</sup> day of August 2005, the Board ratified a proclamation by the Chair in preparation for the evacuation to Los Angeles County of the Hurricane Katrina disaster victims; and

**WHEREAS**, the Board of Supervisors ratified the proclamations and subsequently reviewed the situation every 14 days thereafter, and continued the emergency proclamations in effect because of ongoing emergency restoration operations; and

**WHEREAS**, under the provisions of the Federal Emergency Management Agency (FEMA), and the California Disaster Assistance Act (CDAA), financial assistance was not available for the reimbursement of activities and associated costs; and

**WHEREAS**, it has been determined that the conditions giving rise to the Local Emergencies resulting from the August 13, 2005 event no longer exist in Los Angeles County;

**NOW, THEREFORE**, the Board of Supervisors of the County of Los Angeles does hereby proclaim the termination of the above Local Emergencies; and

**IT IS ORDERED** that a copy of this proclamation be forwarded to the Director of the Governor's Office of Emergency Services.

Date: \_\_\_\_\_, 2007

By \_\_\_\_\_  
**ZEV YAROSLAVSKY**  
Chair, Board of Supervisors

**ATTEST:**

**SACHI A. HAMAI**  
Executive Officer and  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

**RAYMOND G. PORTNER, JR.**  
County Counsel

By  \_\_\_\_\_  
Deputy